

# SHOSHONE ANTIQUES SHOW & VINTAGE MARKETPLACE

Saturday & Sunday, July 13<sup>th</sup> & 14<sup>th</sup>, 2019

9 a.m. - 6 p.m. Sat. 10 a.m. - 4 p.m.

www.shoshonearts.com

Lincoln County Courthouse Lawn

208-886-9811

Shoshone, Idaho 83352

Email: shoshonearts@gmail.com

## For Office use only

EXHIBITOR # \_\_\_\_\_

Booth Size \_\_\_\_\_

Fee \_\_\_\_\_

*Please indicate your space preference, subject to availability.*

*Circle booth choice:*

Outdoor Space 12' x 12'

Outdoor Space 12' x 24'

## Spaces

# \$75 - 12x12

# \$130 - 12x24

Other special requests: \_\_\_\_\_

## NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXHIBITOR CONTRACT** Location is the Lincoln County Courthouse Lawn, US Hwy 93 & South Greenwood. Show hours are 9 a.m. - 6 p.m. Sat. 10 a.m. - 4 p.m. Sunday. Set-up hours are 12-7 p.m., Friday, July 12; 7-9 a.m. Saturday, July 13, 2019.

### TERMS TO WHICH EXHIBITOR AGREES:

1. Exhibitor shall provide a professional display in the exhibiting area. No new items or reproductions are permitted.
2. Setup must be complete before show opening. **NO PACKING BEFORE THE END OF THE SHOW. YOU MUST KEEP YOUR SPACE UP UNTIL 5 P.M.**
3. Contract and fee due immediately. Only a signed contract and payment will reserve your preferred space
4. Show committee, management, owners of property, their agents, and employees shall not be liable for injury to person or property during the show or during arrival or departure.
5. The Exhibitor will not sublet all or any part of his area.
6. Cancellation policy: 100 percent refund available if you must cancel by May 31; 50 percent refund June 1-July 1.
7. Exhibitor is responsible for his or her own insurance, bodily injury, property damage, and product coverage, and for sales tax.
8. No vehicles shall be left on the premises overnight or during the event.
9. Please do not bring pets to the show.
10. Security is included both Friday and Saturday evenings
11. Booth space is approximately 12 x 12 - Remember, this is a park and trees and other landscaping will change from year to year.

PRINT NAME: \_\_\_\_\_

TRADE NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ ID TAX ID #: \_\_\_\_\_

WEBSITE: \_\_\_\_\_ Email: \_\_\_\_\_

MERCHANDISE DESCRIPTION: \_\_\_\_\_

*Please send us your photos for publicity. Digital files sent via email are preferred, prints are accepted.*

**PAY IN FULL TO RESERVE YOUR SPOT!** Make Checks payable to: **Shoshone Chamber of Commerce**

Check # \_\_\_\_\_ Check Date \_\_\_\_\_ Date of Application \_\_\_\_\_

Credit Card # \_\_\_\_\_ a 3% Fee will be added to Space Fee

Name \_\_\_\_\_ Signature \_\_\_\_\_

Remit to: **Lincoln County Chamber, 102 South Rail Street East, Shoshone, Idaho 83352**

**ONLY YOUR SIGNED CONTRACT AND PAYMENT GUARANTEES YOUR SPACE IN THE SHOW!**