We're excited for the 31st Annual "Shoshone Arts in the Park". The Lincoln County Chamber of Commerce is proud to put on such a fantastic event which benefits our community.

The Lincoln County Chamber Board would like to invite you to be a sponsor of the 2018 Festival. Shoshone Arts in the Park is a two-day event scheduled for July 14th and 15th, 2018. This event is expected to draw visitors and artists each day from Shoshone, the surrounding Magic Valley area and other surrounding regions. This free public event offers Arts, Crafts, Food, Community Organizations, Live All Day Entertainment, Children’s Area and much more. This event attracts a variety of people of all ages.

**Estimated attendance: 1500+**

**Sponsorship packages can be customized and range from: $100-$1,000**

Benefit packages may include: promotional space, visibility, media exposure, community support.

**Highlights:** This event offers you, the sponsor, an opportunity to advertise your message for the Shoshone and Lincoln County regional communities. Artists, performers, and festival vendors draw many visitors, bringing your market to you. “Shoshone Arts in the Park” is a great opportunity for businesses interested in supporting the community, the arts, and promoting a positive community image, while associating your business with a positive community event.

**Most sponsorship opportunities can be customized!**

**31st ANNUAL**

**SHOSHONE ARTS IN THE PARK DATES:** July 14th & 15th 2018

**TIMES:**  Saturday - 9:00 AM to 6:00 PM Sunday - 10:00 AM to 5:00 PM

**LOCATION:** Lincoln County Courthouse Lawn South Greenwood/US Hwy 93

**FEATURES:** Visual and performing Arts and Entertainment both days, showcasing a variety of local artists.

**PRESENTED BY**: Lincoln County Chamber of Commerce

**MISSION**: The Lincoln County Chamber of Commerce is an organization to advance appropriate civic commercial interests in Lincoln County, Idaho, actively promoting and connecting our businesses with the public, sponsoring and supporting local events, and serving as a resource for businesses, governments, and individuals, seeking information about our local area.

**COST:** Free to the public

**ATTRACTIONS:** Variety of local artists and vendor booths, children’s area, live music, festival food, sale and display of popular arts and crafts.

**CONTACT:** Payson Reese (208) 886-9811, LincolnCoChamber@gmail.com

Sponsor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sponsor Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

□ Festival Sponsor ϖ $1,000 □ Festival Sponsor ϖ $500.00

□ Featured Artist/Musician Sponsor ϖ $500.00 □ $25.00 and Up $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

□ In-Kind Sponsor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sponsorship Information:** □ Individual     □ Corporation       □ Foundation

Amount of Contribution: $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 □ Paid in Full (Enclosed Date of Contribution): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Partial Contribution: Amount enclosed: $ \_\_\_\_\_\_\_\_\_\_

Contribution Remaining: $ \_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Make check(s) payable to Lincoln County Chamber of Commerce:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Printing and Publication:** Please print the name below EXACTLY as it should appear for listing in the Art in the Park promotion, recognition, and publications. (Individual, Corporation, Foundation)

Sponsor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sponsor Logo: Date provided: \_\_\_\_\_\_\_\_\_\_\_\_ Date received: \_\_\_\_\_\_\_\_\_\_\_\_

Logo format: □ pdf □ png □ jpeg

□ I (we) prefer not to be listed in any printed materials or publications.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Committee Use Only:**

 Art in the Park Committee Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date received: \_\_\_\_\_\_\_\_\_\_ Check #: \_\_\_\_\_\_\_\_\_\_ Check amount: \_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please retain a copy for your files and return the original to Lincoln County Chamber of Commerce,**

**102 South Rail Street East Shoshone, Idaho 83352**